

Nelcome to SAINT MARON MARONITE CATHOLIC CHURCH



ABOUT ST. MARON PARISH

613 Main Street Torrington, CT 06790

PARISH OFFICE (860) 489-9015

PARISH EMAIL office@saintmaronchurch.org

PASTOR **Fr. Fadi Khawand** 860-489-9015

DEACON
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SUB-DEACON

Michael Soliani

FINANCE
Dr Jorge Baujin
Richard NouJaim
Carlos NeJaime

Mike NeJaime

PARISH COUNCIL Judy Theeb Helen Piechocki Pascale NeJaime

SACRAMENTS

BAPTISM AND CONFIRMATION

Please contact our priest ASAP after the birth of your child.

RECONCILIATION

Before or after Liturgy or by appointment

MARRIAGE

Couples must contact our priest six months before the wedding.

Find us on https://www.facebook.com/SaintMaronTorrington

Be sure to visit from time to time for National Maronite News, pictures of parish events and other announcements!

SUNDAY OF THE ANNOUNCEMENT TO ZECHARIAH

SATURDAY, NOVEMBER 16Adoration 4:00 p.m.; Liturgy at 4:30 p.m.

SUNDAY, NOVEMBER 17 Rosary at 9:30 a.m.; Liturgy at 10:00 a.m.

GOSPEL

Luke 1:1-25



Birth of John the Baptist Foretold The Evangelist said:

Since many have undertaken to set down an orderly

account of the events that have been fulfilled among us,

just as they were handed on to us by those who from the beginning were eyewitnesses and servants of the word, I too decided, after investigating everything carefully from the very first, to write an orderly account for you, most excellent Theophilus, so that you may know the truth concerning the things about which you have been instructed. In the days of King Herod of Judea, there was a priest named Zechariah, who belonged to the priestly order of Abijah. His wife



THE ANNOUNCEMENT TO ZECHARIAH. The Maronite Icons: Modern Sacred Art. Dar Sader Publishers: Beirut 1999. Via Maronite Heritage.com/icons

was a descendant of Aaron, and her name was Elizabeth. Both of them were righteous before God, living blamelessly according to all the commandments and regulations of the Lord. But they had no children, because Elizabeth was barren, and both were getting on in years. Once when he was serving as priest before God and his section was on duty, he was chosen by lot, according to the

continued on page 3

Father will pray the

ANAPHORA OF THE SAINT PETER
beginning on page 774

MASS INTENTIONS

Saturday, November 16 at 4:30 p.m.

Available

Sunday, November 17 at 10:00 a.m.

For the repose of the soul of Egidio Recidivi Requested by Barbara King

For the repose of the souls of Paul & Lola Keywan and deceased members of the Azar & Adla Keywan family Requested by Adla Keywan

Saturday, November 23 at 4:30 p.m.

For the repose of the soul of Ray Hubert Requested by Madeleine Hubert

Sunday, November 24 at 10:00 a.m.

For the repose of the soul of Egidio Recidivi Requested by Deacon Steve and Renee Marcus

Saturday, November 30 at 4:30 p.m.

For the repose of the souls of Maurice and Tania Barakat Requested by Ninette Barakat and family

For the repose of the souls of Fred & Alexandra Hubert Requested by Madeleine Hubert

Sunday, December 1 at 10:00 a.m.

Available

Saturday, December 7 at 4:30 p.m.

For Marie Gagne and Andre Hubert Requested by Madeleine Hubert

Sunday, December 8 at 10:00 a.m.

For the repose of the souls of Juan & Ana Maria Tacoronte Requested by the family

Saturday, December 14 at 4:30 p.m.

For the repose of the souls of Manuel & Ana Maria Baujin Requested by the family

For the repose of the souls of Rita & Philip Fournier Requested by Madeleine Hubert

Sunday, December 15 at 10:00 a.m.

For the respose of the souls of Roberto & Juana Maria Fernandez-Baujin Requested by the family

As mariners are guided into port by the shining of a star, so Christians are guided to heaven by Hary.

~ Thomas Aquinas

CHURCH SUPPORT

Weekend of November 16/17

Saturday Offering:

1st Collection \$454.00 2nd Collection \$ 62.00

Sunday Offering:

1st Collection \$719.00 2nd Collection \$219.00

Mail In: **\$100.00**

Bingo: **\$805.50**

Thank You!

EPISTLE

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") — in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised.

Therefore his faith "was reckoned to him

GOSPEL continued from page 1

custom of the priesthood, to enter the sanctuary of the Lord and offer incense. Now at the time of the incense offering, the whole assembly of the people was praying outside. Then there appeared to him an angel of the Lord, standing at the right side of the altar of incense. When Zechariah saw him, he was terrified; and fear overwhelmed him. But the angel said to him, "Do not be afraid, Zechariah, for your prayer has been heard. Your wife Elizabeth will bear you a son, and you will name him John. You will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. He must never drink wine or strong drink; even before his birth he will be filled with the Holy Spirit. He will turn many of the people of Israel to the Lord their God. With the spirit and power of Elijah he will go before him, to turn the hearts of parents to their children, and the disobedient to the wisdom of the righteous, to make ready a people prepared for the Lord." Zechariah said to the angel, "How will I know that this is so? For I am an old man, and my wife is getting on in years." The angel replied, "I am Gabriel. I stand in the presence of God, and I have been sent to speak to you and to bring you this good news. But now, because you did not believe my words, which will be fulfilled in their time, you will become mute, unable to speak, until the day these things occur." Meanwhile the people were waiting for Zechariah, and wondered at his delay in the sanctuary. When he did come out, he could not speak to them, and they realized that he had seen a vision in the sanctuary. He kept motioning to them and remained unable to speak. When his time of service was ended, he went to his home. After those days his wife Elizabeth conceived, and for five months she remained in seclusion. She said, "This is what the Lord has done for me when he looked favorably on me and took away the disgrace I have endured among my people." This is the truth. Peace be with you.

EPISTLE continued from page 2

as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.



My Dear Friends:

The Feast of the Presentation of the Blessed Virgin Mary, is celebrated on November 21st. This feast commemorates the presentation of the Blessed Virgin as a child by her parents in the Temple in Jerusalem. The Eastern church knew this was a theologically important feast because it stresses an important truth about Mary: From the beginning of her life, she was dedicated to God. In its wisdom, the Eastern church led the way and insisted on celebrating her presentation long before it was a feast in the West.

We should never forget that Mary made a total gift of herself and became the "temple of the Son of God". She is a woman who knows how to listen, who knows how to contemplate, who knows how to refer everything to her Son. If we, too, want to make gifts of ourselves, we can do no better than follower her advice: *Do whatever He tells you* (Jn. 2:5).

May you have a blessed week ahead.

Fr. Fadi

Pastors Corner is sponsored by Torrington Savings Bank



PSALM TWENTY-THREE

God's loving care for the psalmist is portrayed under the figures of a shepherd for the flock and a host's generosity toward a guest. The imagery of both sections is drawn from traditions of the exodus.

- 1 A psalm of David.
- The LORD is my shepherd; there is nothing I lack.
- 2 In green pastures he makes me lie down; to still waters he leads me;
- 3 he restores my soul.
 He guides me along right paths for the sake of his name.
- 4 Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff comfort me.
- 5 You set a table before me in front of my enemies; You anoint my head with oil; my cup overflows.e
- 6 Indeed, goodness and mercy will pursue me all the days of my life; I will dwell in the house of the LORD for endless days.

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